



**54<sup>th</sup> Annual New England Interscholastic  
Wrestling Championships  
Friday, March 2<sup>nd</sup> & Saturday, March 3<sup>rd</sup>, 2018  
Providence Career and Technical Academy  
41 Fricker St., Providence, RI 02903**

Presented by the Council of New England Secondary School Principals' Association  
57 Northern Blvd., Colchester, CT 06415

Executive Director: Donn Friedman, [donn@cnesspa.org](mailto:donn@cnesspa.org), (860-416-1884)

President: Michael Lunney, RIIL

**The championship will be held regardless of weather conditions.**

**TOURNAMENT MANAGEMENT:**

Meet Director: Richard Magarian (401-497-8721) [rrmagarian@verizon.net](mailto:rrmagarian@verizon.net)

Meet Coordinator: Paul Defosse (401-862-6942) [matsideproductions@gmail.com](mailto:matsideproductions@gmail.com)

**CONTESTANTS:**

Maine, New Hampshire, Rhode Island, Vermont 1, 2, 3 place wrestlers

Connecticut 1, 2, 3, 4, 5 place wrestlers

Massachusetts 1, 2, 3, 4, 5, 6, 7 place wrestlers

**Note:** Alternates will be accepted until 8:00 pm, Thursday, March 1<sup>st</sup>. Only wrestlers officially entered by state representatives may compete.

**ENTRIES:**

- A. **State Reps Only:** Please Email, by 2:00 PM on Sunday, February 25<sup>th</sup>, your typed entries to: [matsideproductions@gmail.com](mailto:matsideproductions@gmail.com). Please provide correct names and spelling. This is very important. If there is a problem, call Paul at 401-862-6942.
- B. It is most important that the entries be submitted no later than 2:00 PM for scheduled program printing, bracket production, and t-shirts.
- C. **Please Note:** There will be **NO** New England wrestling alternates. There will be no changes or additions after the final deadline at 8:00 pm on Thursday.
- D. Pigtail wrestlers will be moved to fill the bracket when necessary. The tournament coordinator has final say on the movement of wrestlers. His decision will be final with no appeal. His professional judgment will be honored.

### **ARRIVAL:**

Please do not arrive at the Providence Career and Technical Academy (PCTA) before 3:00 PM on Friday and 8:00 AM on Saturday. Please DO NOT arrive early, as you will not be allowed entry. The gym will not be available on Thursday.

### **REGISTRATION/PACKET PICK-UP:**

The facility will be open for athletes and coaches at 3:00 PM. Teams should check in at the competitor gate, which is the side entrance from Cranston St. (front of the school is on Fricker St. which is the spectator entrance and all will enter there on Saturday). Packets will contain CNESSPA pins and certificates for all competitors.

### **ENTRY FEE:**

\$20 per wrestler. NO weigh-in unless the \$20 fee is paid. There will be **no refunds** and **no purchase orders** will be accepted, check or cash only. Checks should be payable to: **CNESSPA**. All payments must be made on the day of registration. Receipts will be available upon request.

Only two (2) coaches from each team will be admitted without charge. **Coaches will be issued wristbands on Friday and must retain the wristband for entrance on Saturday. There will be no exceptions. Without the wristband on Saturday, you will pay the general admission fee.**

**(Note: Only team members listed on the entry submission and two coaches will be allowed through the competitor gate. \$20.00 per person can be added to the entry check for additional team members, who are not on the entry form, or additional coaches.)**

### **ADMISSION:**

\$10 per day for everyone at the spectator entrance. The spectator gate will open at 3:00 pm on Friday. Admission for spectators on Friday will only be through the Main Entrance (front of the school on Fricker St.). Gates will open at 8:00 am on Saturday.

### **RULES:**

National Federation Rules, 14 weight classes.

No weigh-in on Saturday.

4 lb. weight allowance on Friday (example 106 = 110).

The New England Seeding Chart is used to place all wrestlers in the bracket.

### **SCORING:**

The tournament will be double elimination to 3<sup>rd</sup> place. Team scoring will start in the 32-man bracket. All bouts will be scored. Scoring: 16-12-9-7-5-3. We will wrestle to 6 places in each weight class.

### **CONSOLATIONS:**

This is a double elimination tournament. All wrestlers will have a minimum of two matches.

### **WRESTLING FORMAT:**

Eight mats will be used. Bouts will be assigned to mats continuously starting at the lowest weight class and working up. Every effort will be made to adhere to the tournament schedule.

### **AWARDS:**

It is the coach's responsibility to have their wrestlers present and properly dressed for the awards ceremony, which will take place throughout the championship finals. There are trophies for the top three teams plus individual awards for the top 6 place finishers in each weight class. There is also an Outstanding Wrestler trophy, and an Outstanding Finals Bout award (both wrestlers receive).

### **COACHES DRESS CODE:**

**Dress Code Guidelines: Dress, polo or collared shirt with slacks. No jeans or hats permitted while a coach is in the wrestler's corner.**

### **T-SHIRTS:**

Official New England Wrestling Championship apparel will be sold at the meet. Apparel can be pre-ordered at <https://www.grrteesmsp.com/> until the Wednesday before the Meet and post-ordered beginning on Monday after the Meet.

### **TOURNAMENT TIMES:**

See Tournament Schedule Sheet (below).

**WEB SITE FOR INFORMATION AND RESULTS:** [www.cnesspa.com](http://www.cnesspa.com) and <http://www.flowrestling.org/arean/event/446-New-England-High-School-Championships>

### **VIDEO ACCESS:**

The New England Wrestling Championship can be streamed live and/or retrieved on demand through the NFHS Network for a fee. The link for access is <http://www.nfhsnetwork.com/affiliates/council-of-new-england-secondary-schools-principals-association>

### **MISCELLANEOUS:**

1. All coolers will be stored in the cafeteria.
2. Food concessions will be available. No food in gym.
3. The building is a smoke-free area. NO SMOKING ALLOWED.
4. **Please secure all valuables both inside PCTA and outside with cars and buses. The CNESSPA and Providence School System are not responsible for lost or stolen items or valuables.**
5. **Please do not use the Citizen's Bank parking lot on Friday prior to 6:00 pm or on Saturday prior to 3:00 pm!**

## WRESTLING HOTEL LIST—2018

It is very important that when calling to make a reservation that you tell the clerk you are with the “**NEW ENGLAND HIGH SCHOOL WRESTLING CHAMPIONSHIP**” group. Tell them the rate listed on this page.

### \*\*\* **TOURNAMENT HOST HOTEL** \*\*\*

#### **THE HILTON PROVIDENCE**

21 Atwells Avenue  
Providence, RI 02903

Rate \$129.00 plus taxes  
Complimentary breakfast, 2 per room  
Phone **401-831-3900**

Or reserve online at:

[https://secure3.hilton.com/en\\_US/hi/reservation/book.htm?inputModule=HOTEL&ctyhocn=PVDPRHF&spec\\_plan=NEHSWC&arrival=20180302&departure=20180304&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://secure3.hilton.com/en_US/hi/reservation/book.htm?inputModule=HOTEL&ctyhocn=PVDPRHF&spec_plan=NEHSWC&arrival=20180302&departure=20180304&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)

Complimentary car self-parking  
Complimentary bus parking

Also:

#### **HILTON GARDEN INN**

1 Thurber Street  
Warwick, RI 02886  
Complimentary parking

Rate \$99.00 plus taxes  
Complimentary breakfast, 2 per room excludes omelets  
Phone **401-734-9600**

#### **CROWN PLAZA - WARWICK (AIRPORT)**

801 Greenwich Avenue  
Warwick, RI 02886

Rate \$99.00 plus taxes  
Complimentary breakfast buffet  
Phone **401-732-6000**

Or reserve online at: [NE High School Wrestling Championship CROWNE PLAZA](#)

Complimentary parking

#### **HOLIDAY INN EXPRESS**

901 Jefferson Blvd.  
Warwick, RI 022886

Rate \$99.00 plus taxes  
Complimentary breakfast buffet  
Phone **401-736-5000**

Or reserve online at: [NE High School Wrestling Championship HI EXPRESS](#)

Complimentary parking

#### **HAMPTON INN and SUITES**

2100 Post Road  
Warwick, RI 022886

Rate \$99.00 plus taxes  
Complimentary breakfast  
Phone **401-739-8888**

Or reserve online at:

[https://secure3.hilton.com/en\\_US/hp/reservation/book.htm?inputModule=HOTEL&ctyhocn=WRWHS&spec\\_plan=CHHNEW&arrival=20180302&departure=20180303&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://secure3.hilton.com/en_US/hp/reservation/book.htm?inputModule=HOTEL&ctyhocn=WRWHS&spec_plan=CHHNEW&arrival=20180302&departure=20180303&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)

Complimentary parking

## New England Wrestling Tournament 2018 Tournament Schedule

### Friday, March 2, 2018 (All times are approximate)

3:00 PM	Gym Opens - Registration (Do NOT arrive at gym before 3:00 PM) Session #1 Admission
3:30 PM to 4:15 PM	Weigh-In. Times strictly enforced. Only one weigh-in. MA officials will conduct. Four scales. 4-lb weight allowance.
4:30 PM to 4:45 PM	Coaches Meeting – Auditorium
5:00 PM to 6:30 PM 6:30 PM to 8:30 PM 8:30 PM to conclusion	Round 1: Preliminary Round (8 Mats, 112 Bouts) Round 2: First Championship Round (8 Mats, 112 Bouts) Round 3C: Consolation Round #1

### Saturday, March 3, 2018 (All times are approximate)

8:00 AM	Gym Opens - Please do not come early! – Session #2 Admission
9:00 AM to 11:00 AM 9:00 AM to 11:00 AM 11:15 AM to 12:15 PM	Round 4: Quarterfinals (4 Mats, 56 Bouts) Round 4C: Consolation Round #2 (4 Mats, 56 Bouts) Round 5C: Consolation Round #3 (6 Mats, 56 Bouts)
<i>Break</i>	<i>If Possible</i>
1:00 PM to 3:15 PM 1:00 PM to 3:15 PM 3:30 PM to 4:15 PM	Rounds 6: Championship Semifinals (2 Mats, 28 Bouts) Round 6C: Consolation Quarterfinals (2 Mats, 28 Bouts) Round 7C: Consolation Semifinals (4 Mats, 28 Bouts)
<i>Break</i>	<i>If Possible</i>
5:00 PM	Hall of Fame Presentations & Introduction of Finalists & National Anthem
5:15 PM to 7:45PM	Championship Finals, 3 <sup>rd</sup> Place & 5 <sup>th</sup> Place Bouts (3 mats, 42 Bouts) Medal round to commence at random weight class to be drawn and announced. Awards Ceremony (throughout the evening).

#### Awards:

Awards will be presented throughout the championship finals. Awards for 106 presented after 113, and so on. Please have wrestlers in uniform for awards. No awards will be given prior to the awards ceremony.

#### Plaques:

Top Three Places

#### Coaches - Please Note:

1. Top 3 wrestlers will receive a beautiful plaque.
2. Each plaque will have a blank nameplate.
3. Please have school engrave the student's name on the plate and place on the plaque.
4. All wrestlers receive a certificate of participation and a commemorative pin.
5. **The Champion's coach will award medals.**

**Medals:** 4th, 5th, and 6th Place

**Other Plaques:** Team Champions, Team Runner-Up, and Team 3<sup>rd</sup> Place  
Outstanding Wrestler, Outstanding Finals Bout (both wrestlers)

#### Photos:

Taken at Awards Stand - Have wrestlers neatly dressed in uniform.  
Please, No Hats.

**Directions to  
Providence Career and Technical Academy  
Providence, RI**

*Site of New England Wrestling Tournament*

**Providence Career and Technical Academy  
91 Fricker Street  
Providence, RI 02903**

**From the North:** I-95 South to exit 21 (Atwells Ave); merge onto Service Road; turn right onto Westminster Street; turn left onto Fricker Street.

**From the South:** I-95 North to merge onto exit 16 (Rt. 10N) towards Cranston; take Westminster exit towards Olneyville Square; turn right onto Westminster Street; turn right onto Fricker Street

**From the East:** I-195 West towards Providence; take exit 1A for Point Street; turn left onto Point Street; take first right onto East Franklin Street; take 2nd left onto Broad Street; turn right onto Fricker Street.

**From the West:** Take US 6 East; Keep left at fork and follow signs for Broadway; turn right onto Broadway; turn right onto Knight Street; turn left onto Westminster Street; turn right onto Fricker Street.

2018 Tournament Seeding Chart														
	106	113	120	126	132	138	145	152	160	170	182	195	220	285
1	NH1	VT1	RI1	CT1	RI1	NH1	MA1	ME1	CT1	ME1	RI1	MA1	CT1	MA1
2A	MA4	MA5	MA4	CT4	MA4	MA4	MA5	CT4	MA6	MA4	CT4	MA5	MA4	CT4
2B	RI3	CT3	NH3	MA3	ME3	ME3	CT3	MA3	NH3	VT3	MA3	NH3	RI3	ME3
3A	ME2	NH2	CT2	VT2	NH2	VT2	ME2	RI2	MA2	NH2	ME2	CT2	ME2	RI2
3B	MA7	CT5	MA7	CT5	MA7	MA7	MA7	CT5	CT5	CT5	CT5	MA7	CT5	MA7
4	CT2	MA2	VT2	ME2	VT2	CT2	RI2	VT2	ME2	RI2	NH2	ME2	NH2	NH2
5	VT1	RI1	ME1	NH1	CT1	MA1	VT1	NH1	RI1	MA1	CT1	VT1	MA1	CT1
6A	MA5	MA6	MA5	MA6	VT3	CT3	MA4	RI3	ME3	CT4	MA6	ME3	CT4	MA4
6B	RI2	CT2	NH2	VT3	NH3	VT3	CT2	MA2	MA3	VT2	ME3	CT3	RI2	ME2
7A	ME3	MA3	CT3	MA2	ME2	ME2	ME3	VT3	NH2	RI3	MA2	NH2	ME3	NH3
7B	CT3	NH3	VT3	ME3	CT4	MA5	RI3	MA6	CT4	NH3	NH3	MA4	NH3	RI3
8	MA1	ME1	MA1	RI1	MA1	RI1	NH1	CT1	VT1	CT1	VT1	RI1	VT1	VT1
9	CT1	MA1	NH1	VT1	ME1	CT1	ME1	RI1	MA1	VT1	NH1	ME1	RI1	NH1
10A	MA6	CT4	MA6	MA5	MA6	MA6	CT4	MA5	VT3	MA3	CT3	MA6	CT3	MA6
10B	NH3	RI2	RI3	NH2	CT2	RI2	NH2	ME2	RI3	CT3	RI3	VT2	MA3	CT2
11A	MA2	ME3	MA2	CT3	MA3	NH3	VT3	NH3	CT2	ME2	VT2	MA3	VT2	MA3
11B	VT3	VT3	ME3	RI3	RI3	MA3	MA3	CT3	MA5	MA6	MA4	RI3	MA6	VT3
12	RI1	NH1	CT1	ME1	VT1	ME1	RI1	MA1	ME1	NH1	ME1	CT1	NH1	ME1
13	NH2	VT2	ME2	RI2	MA2	NH2	MA2	CT2	VT2	MA2	CT2	RI2	MA2	VT2
14A	VT2	ME2	RI2	CT2	RI2	MA2	VT2	NH2	RI2	CT2	RI2	MA2	CT2	MA2
14B	CT5	MA7	CT5	MA7	CT5	CT5	CT5	MA7	MA7	MA7	MA7	CT5	MA7	CT5
15A	MA3	RI3	MA3	NH3	CT3	RI3	NH3	ME3	CT3	ME3	VT3	VT3	VT3	CT3
15B	CT4	MA4	CT4	MA4	MA5	CT4	MA6	MA4	MA4	MA5	MA5	CT4	MA5	MA5
16	ME1	CT1	VT1	MA1	NH1	VT1	CT1	VT1	NH1	RI1	MA1	NH1	ME1	RI1

This seeding chart was developed by the New England Council's wrestling committee with representation and input from all six New England states. The seeding chart has been reviewed at great length, and the committee is confident it is fair and balanced. The chart has been approved by the CNESSPA executive board. While every attempt has been made to flush out all potential issues, there is always the chance that small issues might exist. Please contact your state director to communicate any issues or questions.

Please note that each year moving forward, this seeding chart will shift left one weight class, with the 106 weight class wrapping around to the 285 class. This will ensure diversity and balance from year to year.