



**51st Annual New England Interscholastic  
Wrestling Championships  
Friday, March 6th & Saturday, March 7th, 2015  
At North Andover High School  
430 Osgood Street, North Andover, MA 01845**

Presented by the Council of New England Secondary School Principals' Association  
57 Northern Blvd., Colchester, CT 06415

Executive Director: Donn Friedman, [donn@cnesspa.org](mailto:donn@cnesspa.org), (860-416-1884)

President: Michael Burnham, Maine Principals' Association

**The championship will be held regardless of weather conditions.**

**TOURNAMENT MANAGEMENT:**

Meet Director: Mike Wilson [mwilson130@yahoo.com](mailto:mwilson130@yahoo.com) (978-884-0455)  
Site Director: Scott Young [youngs@northandoverpublicschools.com](mailto:youngs@northandoverpublicschools.com)  
School: 978-794-3144 Cell: 978-994-6573  
Meet Coordinator: Desi Kaplan [info@kapwrestling.net](mailto:info@kapwrestling.net) (978-866-8665)

**CONTESTANTS:**

Maine, New Hampshire, Rhode Island, Vermont 1, 2, 3 place wrestlers  
Connecticut 1, 2, 3, 4 place wrestlers  
Massachusetts 1, 2, 3, 4, 5, 6 place wrestlers

**Note:** Alternates will be accepted until 8:00 pm, Thursday, March 5th. Only wrestlers officially entered by state representatives may compete.

**ENTRIES:**

- A. **State Reps Only:** Please Email, by 2:00 PM on Sunday, March 1<sup>st</sup>, your typed entries to: [info@kapwrestling.net](mailto:info@kapwrestling.net). Please provide correct names and spelling. This is very important. If there is a problem, call Desi at 978-866-8665.
- B. It is most important that the entries be submitted no later than 2:00 PM for scheduled program printing, bracket production, and t-shirts.
- C. There will be no appeal with regard to official entries. The list that is submitted is final. There will be no changes or additions after the final deadline at 8:00 pm on Thursday.

D. Pigtail wrestlers will be moved to fill the bracket when necessary. The tournament coordinator has final say on the movement of wrestlers. His decision will be final with no appeal. His professional judgment will be honored.

### **ARRIVAL:**

**Please do not arrive at North Andover High School before 3:15 PM on Friday. Please DO NOT ARRIVE EARLY, as you will not be allowed into the school driveway until dismissal from school has cleared the parking lot. The gym will not be available on Thursday.**

### **REGISTRATION/PACKET PICK-UP:**

The facility will be open for athletes and coaches at 3:15 PM. Teams should check in at the competitor gate, which will be the South Entrance (front of the school on the football/baseball field side of the building). Packets will contain CNESSPA pins and certificates for all competitors.

### **ENTRY FEE:**

\$20 per wrestler. NO weigh-in unless the \$20 fee is paid. There will be **no refunds** and **no purchase orders** will be accepted, check or cash only. Checks should be payable to: **CNESSPA**. All payments must be made on the day of registration. Receipts will be available upon request.

Only two (2) coaches from each team will be admitted without charge. **Coaches will be issued wristbands on Friday and must retain the wristband for entrance on Saturday. There will be no exceptions. Without the wristband on Saturday, you will pay the general admission fee.**

**(Note: Only team members listed on the entry submission and two coaches will be allowed through the competitor gate. \$20.00 per person can be added to the entry check for additional team members, who are not on the entry form, or additional coaches.)**

### **ADMISSION:**

\$10 per day for everyone (under school age are free) at the spectator entrances. The spectator gate will open at 3:15 pm on Friday. Admission for spectators on Friday will only be through the North Entrance (back of the school) until the end of registration (approx. 4:30 pm). Both entrances can be used by spectators after 4:30 pm on Friday and all-day on Saturday.

**(Note: Over flow parking will be at the North Andover Middle School and a shuttle bus will be provided.)**

### **RULES:**

National Federation Rules, 14 weight classes.

No weigh-in on Saturday.

4 lb. weight allowance on Friday (example 106 = 110).

The New England Seeding Chart is used to place all wrestlers in the bracket.

### **SCORING:**

The tournament will be double elimination to 3<sup>rd</sup> place. Team scoring will start in the 32-man bracket. All bouts will be scored. Scoring: 16-12-9-7-5-3. We will wrestle to 6 places in each weight class.

### **CONSOLATIONS:**

This is a double elimination tournament. All wrestlers will have a minimum of two matches.

### **WRESTLING FORMAT:**

Eight mats will be used. Bouts will be assigned to mats continuously starting at the lowest weight class and working up. Every effort will be made to adhere to the tournament schedule.

### **AWARDS:**

It is the coach's responsibility to have their wrestlers present and properly dressed for the awards ceremony, which will take place throughout the championship finals. There are trophies for the top three teams plus individual awards for the top 6 place finishers in each weight class. There is also an Outstanding Wrestler trophy, and an Outstanding Finals Bout award (both wrestlers receive).

### **T-SHIRTS:**

Official New England Wrestling Championship apparel will be sold at the meet. Apparel can be pre-ordered at [www.grr-tees.com](http://www.grr-tees.com) until the Wednesday before the Meet and post-ordered beginning on Monday after the Meet.

### **TOURNAMENT TIMES:**

See Tournament Schedule Sheet (below).

**WEB SITE FOR INFORMATION AND RESULTS:** [www.cnesspa.com](http://www.cnesspa.com) (also, results will be posted on: <http://www.kapwrestling.net/tournaments/2015newenglands/>)

### **MISCELLANEOUS:**

1. All coolers will be stored in the cafeteria.
2. Food concessions will be available. No food in gym.
3. The building is a smoke-free area. NO SMOKING ALLOWED.
4. **Please secure all valuables both inside North Andover HS and outside with cars and buses. The CNESSPA and North Andover School System are not responsible for lost or stolen items or valuables.**

## WRESTLING HOTEL LIST—2015

It is very important that when calling to make a reservation that you tell the clerk you are with the “**NEW ENGLAND HIGH SCHOOL WRESTLING CHAMPIONSHIP**” group. Tell them the rate listed on this page.

**Wyndham Boston/Andover Hotel**  
123 Old River Road  
Andover, MA 01810

Rate \$99.00 plus taxes  
Free full breakfast (7am-9am)  
Phone 978-975-3600

**Holiday Inn Express**  
224 Winthrop Avenue  
Lawrence, MA 01843

Rate \$79.00 plus taxes  
Free continental breakfast  
Phone 978-975-4050

Or register online at: [New England Wrestling Championship-Holiday Inn Express N. Andover](#)

**Holiday Inn**  
4 Highwood Drive  
Tewksbury, MA 01876

Rate \$75.00 plus taxes  
Free continental breakfast  
Phone 978-640-9000

**Homewood Suites**  
4 Riverside Drive  
Andover, MA 01810

Rate \$95.00 plus taxes  
Free continental breakfast  
Phone 978-475-6000

**SpringHill Suites Marriott**  
550 Minuteman Road  
Andover, MA 01910

Rate \$99.00 plus taxes  
Free continental breakfast  
Phone 888-287-9400 or 978-688-8200

[Book your group rate: New England High Wrestling >>](#)

## New England Wrestling Tournament 2015 Tournament Schedule

### Friday, March 6, 2015 (All times are approximate)

3:15 PM	Gym Opens - Registration (Do NOT arrive at gym before 3:00 PM) Session #1 Admission
3:45 PM to 4:30 PM	Weigh-In. Times strictly enforced. Only one weigh-in. MA officials will conduct. Four scales. 4-lb weight allowance.
4:45 PM to 5:00 PM	Coaches Meeting – Auditorium
5:15 PM to 6:45 PM 6:45 PM to 8:45 PM 8:45 PM to conclusion	Round 1: Preliminary Round (8 Mats, 84 Bouts) Round 2: First Championship Round (8 Mats, 112 Bouts) Round 3C: Consolation Round #1

### Saturday, March 7, 2015 (All times are approximate)

8:00 AM	Gym Opens - Please do not come early! – Session #2 Admission
9:00 AM to 11:00 AM 9:00 AM to 11:00 AM 11:15 AM to 12:15 PM	Round 4: Quarterfinals (4 Mats, 56 Bouts) Round 4C: Consolation Round #2 (4 Mats, 56 Bouts) Round 5C: Consolation Round #3 (6 Mats, 56 Bouts)
<i>Break</i>	<i>If Possible</i>
1:00 PM to 3:15 PM 1:00 PM to 3:15 PM 3:30 PM to 4:15 PM	Rounds 6: Championship Semifinals (2 Mats, 28 Bouts) Round 6C: Consolation Quarterfinals (2 Mats, 28 Bouts) Round 7C: Consolation Semifinals (4 Mats, 28 Bouts)
<i>Break</i>	<i>If Possible</i>
5:00 PM	Hall of Fame Presentations & Introduction of Finalists & National Anthem
5:15 PM to 7:45PM	Championship Finals, 3 <sup>rd</sup> Place & 5 <sup>th</sup> Place Bouts (3 mats, 42 Bouts) Medal round to commence at random weight class to be drawn and announced. Awards Ceremony (throughout the evening).

#### Awards:

Awards will be presented throughout the championship finals. Awards for 106 presented after 113, and so on. Please have wrestlers in uniform for awards. No awards will be given prior to the awards ceremony.

#### Plaques:

Top Three Places

#### Coaches - Please Note:

1. Top 3 wrestlers will receive a beautiful plaque.
2. Each plaque will have a blank nameplate.
3. Please have school engrave the student's name on the plate and place on the plaque.
4. All wrestlers receive a certificate of participation and a commemorative pin.
5. **The Champion's coach will award medals.**

**Medals:** 4th, 5th, and 6th Place

**Other Plaques:** Team Champions, Team Runner-Up, and Team 3<sup>rd</sup> Place  
Outstanding Wrestler, Outstanding Finals Bout (both wrestlers)

#### Photos:

Taken at Awards Stand - Have wrestlers neatly dressed in uniform.  
Please, No Hats.

**Directions to  
North Andover High School**

*Site of New England Wrestling Tournament*

**North Andover High School  
430 Osgood Street  
North Andover, MA 01845**

**From 495 North or South**

**Take Exit 43 Mass Ave Toward North Andover  
Follow Mass Ave 1.6 miles to the third traffic light  
Turn Left onto Osgood Street  
Stay right at fork to remain on Osgood Street  
High School is 0.4 miles on left**

**New England High School Wrestling Championships**

**2015 Tournament Seeding Chart**

	<b>106</b>	<b>113</b>	<b>120</b>	<b>126</b>	<b>132</b>	<b>138</b>	<b>145</b>	<b>152</b>	<b>160</b>	<b>170</b>	<b>182</b>	<b>195</b>	<b>220</b>	<b>285</b>
<b>1</b>	MA1	CT1	MA1	NH1	VT1	RI1	CT1	RI1	NH1	MA1	ME1	CT1	ME1	RI1
<b>2A</b>	MA5	MA4	CT4	MA4	MA5	MA4	CT4	MA4	MA4	MA5	CT4	MA6	MA4	CT4
<b>2B</b>	NH3	RI3	ME3	RI3	CT3	NH3	MA3	ME3	ME3	CT3	MA3	NH3	VT3	MA3
<b>3</b>	CT2	ME2	RI2	ME2	NH2	CT2	VT2	NH2	VT2	ME2	RI2	MA2	NH2	ME2
<b>4</b>	ME2	NH2	NH2	CT2	MA2	VT2	ME2	VT2	CT2	RI2	VT2	ME2	RI2	NH2
<b>5</b>	VT1	MA1	CT1	VT1	RI1	ME1	NH1	CT1	MA1	VT1	NH1	RI1	MA1	CT1
<b>6A</b>	ME3	CT4	MA4	MA5	MA6	MA5	MA6	VT3	CT3	MA4	RI3	ME3	CT4	MA6
<b>6B</b>	CT3	RI2	ME2	RI2	CT2	NH2	VT3	NH3	VT3	CT2	MA2	MA3	VT2	ME3
<b>7A</b>	NH2	ME3	NH3	ME3	MA3	CT3	MA2	ME2	ME2	ME3	VT3	NH2	RI3	MA2
<b>7B</b>	MA4	NH3	RI3	CT3	NH3	VT3	ME3	CT4	MA5	RI3	MA6	CT4	NH3	NH3
<b>8</b>	RI1	VT1	VT1	MA1	ME1	MA1	RI1	MA1	RI1	NH1	CT1	VT1	CT1	VT1
<b>9</b>	ME1	RI1	NH1	CT1	MA1	NH1	VT1	ME1	CT1	ME1	RI1	MA1	VT1	NH1
<b>10A</b>	MA6	CT3	MA6	MA6	CT4	MA6	MA5	MA6	MA6	CT4	MA5	VT3	MA3	CT3
<b>10B</b>	VT2	MA3	CT2	NH3	RI2	RI3	NH2	CT2	RI2	NH2	ME2	RI3	CT3	RI3
<b>11A</b>	MA3	VT2	MA3	MA2	ME3	MA2	CT3	MA3	NH3	VT3	NH3	CT2	ME2	VT2
<b>11B</b>	RI3	MA6	VT3	VT3	VT3	ME3	RI3	RI3	MA3	MA3	CT3	MA5	MA6	MA4
<b>12</b>	CT1	NH1	ME1	RI1	NH1	CT1	ME1	VT1	ME1	RI1	MA1	ME1	NH1	ME1
<b>13</b>	RI2	MA2	VT2	NH2	VT2	ME2	RI2	MA2	NH2	MA2	CT2	VT2	MA2	CT2
<b>14</b>	MA2	CT2	MA2	VT2	ME2	RI2	CT2	RI2	MA2	VT2	NH2	RI2	CT2	RI2
<b>15A</b>	VT3	VT3	CT3	MA3	RI3	MA3	NH3	CT3	RI3	NH3	ME3	CT3	ME3	VT3
<b>15B</b>	CT4	MA5	MA5	CT4	MA4	CT4	MA4	MA5	CT4	MA6	MA4	MA4	MA5	MA5
<b>16</b>	NH1	ME1	RI1	ME1	CT1	VT1	MA1	NH1	VT1	CT1	VT1	NH1	RI1	MA1

**This seeding chart was developed by the New England Council's wrestling committee with representation and input from all six New England states. The seeding chart has been reviewed at great length, and the committee is confident it is fair and balanced. The chart has been approved by the CNESSPA executive board. While every attempt has been made to flush out all potential issues, there is always the chance that small issues might exist. Please contact your state director to communicate any issues or questions.**

**Please note that each year moving forward, this seeding chart will shift left one weight class, with the 106 weight class wrapping around to the 285 class. This will ensure diversity and balance from year to year**