



**Middle Atlantic Wrestling Association
Preliminary East District Tournament**



DATE: March 23, 2013 (*Advanced & Elite*) & March 24, 2013 (*Bantam, Midget, Junior, Intermediate & Open*)
LOCATION: Eastern CT State University, Sports Center/Geissler Gymnasium, 83 Windham St., Willimantic, CT 06226
DIRECTOR: Greg LaFlam **Phone:** 860-933-3200
ADDRESS: 716 Beaumont Hwy., Lebanon, CT 06249 **E-Mail:** silverbackwrestlingclub@gmail.com
TIMES: *Saturday & Sunday, weigh-ins from 6:30a – 8:30a (day of wrestling only)* Wrestling to start by 10:00am each day.
WEIGH-INS: All competitors must be in a singlet for weigh-ins. There will be **NO** weight allowance!

NOTE: CHANGE IN LOCATION TO EASTERN CONNECTICUT STATE UNIVERSITY, GEISSLER GYMNASIUM

WEIGHT CLASSES AND AGES: COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE EAST REGIONALS AND EASTERN NATIONALS

Bantam Division: (*Born in 2005 and after*)
Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX

Midget Division: (*Born in 2003 and 2004*)
Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX

Junior Division: (*Born in 2001 and 2002*)
Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX

Intermediate Division: (*Born in 1999 and 2000*)
Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX

Advanced Division: (*Born in 1997 and 1998*)
Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX

Elite Division: (*Born in 1995 and 1996*)
Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX

Open Division: (*Born before 1995*)
Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX

EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT THOSE WHO EXCEED THE MAXIMUM WEIGHT

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All others, three 1 minute periods; Overtime-Sudden Death: One 1 minute period followed by a 30 second ride out period if necessary.

WRESTLING RULES: C.I.A.C. Modified rules; C.I.A.C. officials will be used. **All wrestlers** must have **proof of age** if challenged; **including** the person issuing the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be awarded to the top 3 finishers in each weight class. Ribbons will be awarded for 4th place.

UNIFORMS: One-piece singlets are **REQUIRED**. No t-shirts, shorts or striped socks will be permitted.

ENTRY FEE: **\$20.00** for mailed entries or **on-line**. Payment must accompany this application. **Checks payable to Silverback Wrestling Club.**

DEADLINE FOR MAILED ENTRIES: March 18th, **DO NOT** mail your application after March 13th. Entry forms must arrive at tournament director's house no later than March 18th. **NOT** responsible for entries that were mailed but not received by March 18th.

DEADLINE FOR ON-LINE ENTRIES: March 20th @ 11:00pm. Visit: www.silverbackwrestlingclub.com, MAWA registration link on lower left.

WALK-INS WILL BE ACCEPTED: Fee for Walk-ins will be **\$25.00** at the door.

WEIGHT CHANGE FEE: There will be a **\$5.00** fee for changes to registered weight entries, paid at the time of weigh-in.

SPECTATOR ADMISSION: Adults and Coaches **\$5.00** Students: **\$3.00**

***** HOT BREAKFAST, LUNCH, SNACKS AND BEVERAGES WILL BE AVAILABLE THROUGHOUT *****

The top **THREE** place winners in this tournament will advance to the Eastern Regional Tournament to be held on April 13th and 14th at Liberty High School, Bethlehem, PA including Open Division. There will be a **\$10.00** advancement fee to be collected at the District tournament. The Fourth place finisher is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 4th and 5th at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a **\$10.00** advancement fee to be collected at the Regional Tournament. The Fifth and Sixth place finishers are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM

THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U. - NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM

Directions to Eastern Connecticut State University

83 Windham Street, Willimantic, CT 06226

Ample parking with two on-site parking garages, right next to the ECSU Sports Center/Geissler Gymnasium!

From Hartford

I-84 East. Route 384 east to Route 6. Route 6 east to intersection of Routes 6 and 66. Left on Route 6 to second exit (High Street). Turn right onto High Street to campus entrance, 1/2 mile on right.

From Springfield, Massachusetts and Points North

I-91 south to Route 291 (Exit 35). Route 291 east to Route 384. Route 384 east to Route 6. Route 6 east to intersection of Routes 6 and 66. Left on Route 6 to second exit. Turn right onto High Street to campus entrance, 1/2 mile on right.

From Boston, Massachusetts, New Hampshire and Vermont

Route 90 west (Mass. Pike) to Route 395 (Exit 10). Route 395 south to Route 6 (Exit 91). Route 6 west to intersection of Routes 6 and 66. Right on Route 6 to first exit. Turn left at next two lights. Campus is 1/2 mile on right.

From Providence, Rhode Island and Points East

Route 6 west to North Windham. Bear right onto Route 6 highway to first exit. Turn left at next two lights. Campus is 1/2 mile on right.

From Norwich and New London

Route 395 north to Route 2 (Exit 81 W). Route 2 west to Route 32 (Exit 25). Route 32 north to Route 66 west. Turn right onto Jackson Street. Turn left onto Valley Street. Turn right onto High Street to campus entrance on left.

From New York City and Points South

I-95 north to I-91. I-91 north to I-84 (Exit 29). I-84 east to Route 384 (Exit 59). Route 384 east to Route 6. Route 6 east to intersection of Routes 6 and 66. Left on Route 6 to second exit. Turn right onto High Street to campus entrance, 1/2 mile on right.

From Central New York State and Points West

I-84 east to Route 384 (Exit 59). Route 384 east to Route 6. Route 6 east to intersection of Routes 6 and 66. Left on Route 6 to second exit. Turn right onto High Street to campus entrance, 1/2 mile on right.

Local Hotel Accommodations:

Best Western Regent Inn
123 Storrs Road, Mansfield Center, CT 06250
860-423-8451 or Toll Free 800-780-7234

*** * * Weight & Division MUST BE completed. If not, the application will be rejected! * * ***

WEIGHT: _____ **DIVISION:** _____ * * You MAY change weights at weigh-ins * *
***** THERE WILL BE A \$5 CHARGE FOR A WEIGHT CHANGE *****

Print Name: _____ **Cell:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Home Phone: _____ **Age:** _____ **Birth date:** _____

E-Mail: _____ **2012-13 Season Record:** **Win** _____ **Loss** _____

2012-13 Season Finishes / Honors: _____

Name of School, District, Wrestling Club or College: _____

I hereby give this child permission to wrestle in the 2013 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ **Contestant's Signature:** _____

Register and pay on-line or return entry form with \$20.00 to: **Greg LaFlam, 716 Beaumont Hwy., Lebanon, CT 06249**
Make checks payable to: **Silverback Wrestling Club**. Deadline for entries: **Mail-in: Received by March 18th and On-line: March 20th @ 11:00pm.**
Additional information and MapQuest directions are available at our club website: www.silverbackwrestlingclub.com