



**Middle Atlantic Wrestling Association  
Preliminary District Tournament**



**DATE:** March 19, 2011 (*Advanced & Elite*) & March 20, 2011 (*Bantam, Midget, Junior, Intermediate & Open*)  
**LOCATION:** Windham High School, 355 High Street, Willimantic, CT 06226  
**DIRECTOR:** Greg LaFlam **Phone:** 860-933-3200  
**ADDRESS:** 111 Clubhouse Road, Lebanon, CT 06249 **E-Mail:** silverbackwrestlingclub@gmail.com  
**TIMES:** *Saturday & Sunday, weigh-ins from 6:30am – 8:30am.* Wrestling to start by 9:30am each day.  
**WEIGH-INS:** All competitors must be in a singlet for weigh-ins. There will be **NO** weight allowance!

**WEIGHT CLASSES AND AGES:** COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS

**Bantam Division:** (*Born in 2003 and after*)  
**Weights:** 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX

**Midget Division:** (*Born in 2001 and 2002*)  
**Weights:** 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX

**Junior Division:** (*Born in 1999 and 2000*)  
**Weights:** 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX

**Intermediate Division:** (*Born in 1997 and 1998*)  
**Weights:** 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX

**Advanced Division:** (*Born in 1995 and 1996*)  
**Weights:** 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

**Elite Division:** (*Born in 1993 and 1994*)  
**Weights:** 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

**Open Division:** (*Born before 1993*)  
**Weights:** 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX

*EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT THOSE WHO EXCEED THE MAXIMUM WEIGHT.*

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All others, three 1 minute periods; Overtime-Sudden Death: One 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **All wrestlers must have proof of age** if challenged; **including the person issuing the challenge.** **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT.** **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be awarded to the top 3 finishers in each weight class. Ribbons will be awarded for 4th place.

**UNIFORMS:** One-piece singlets are **REQUIRED.** No t-shirts and no striped socks will be permitted.

**ENTRY FEE:** **\$20.00** for mailed entries or **on-line.** Payment must accompany this application. **Checks payable to Silverback Wrestling Club.**

**DEADLINE FOR MAILED ENTRIES:** March 14, 2011, **DO NOT** mail your application after March 9, 2011. Entry forms must arrive at tournament director's house no later than March 14<sup>th</sup>. **NOT** responsible for entries mailed and not received by March 14<sup>th</sup>.

**DEADLINE FOR ON-LINE ENTRIES:** March 16, 2011 @ 11:00pm. Visit: [www.silverbackwrestlingclub.com](http://www.silverbackwrestlingclub.com), MAWA registration link on lower left.

**WALK-INS WILL BE ACCEPTED:** Fee for Walk-ins will be **\$25.00** at the door.

**WEIGHT CHANGE FEE:** There will be a **\$5.00** fee for changes to registered weight entries at the time of weigh-in.

**SPECTATOR ADMISSION:** Adults and Coaches **\$5.00** Students: **\$3.00**

**\*\*\* HOT BREAKFAST, LUNCH, SNACKS AND BEVERAGES WILL BE AVAILABLE THROUGHOUT \*\*\***

The top **THREE** place winners in this tournament will advance to the Eastern Regional Tournament to be held on April 9 and 10 at Liberty High School, Bethlehem, PA including Open Division. There will be a **\$10.00** advancement fee to be collected at the District tournament. The Fourth place finisher is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on April 30 and May 1 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a **\$10.00** advancement fee to be collected at the Regional Tournament. The Fifth and Sixth place finishers are alternates.

**APPLICATION IS ON THE REVERSE SIDE OF THIS FORM**

**THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U. - NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM**

Visit the MAWA website for more information: [www.mawawrestling.com](http://www.mawawrestling.com)

**Regional Tournaments**

North	April 2 – 3	Shamokin High School	Coal Township, PA
South	April 9 – 10	Wicomico Civic Center	Salisbury, MD
West	April 9 – 10	Shippensburg University	Shippensburg, PA
East	April 9 – 10	Liberty High School	Bethlehem, PA

**Eastern National Championships**

Nationals	April 30 – May 1	Wicomico Civic Center	Salisbury, MD
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**Directions to Windham High School**  
355 High Street, Willimantic, CT 06226

**From Waterbury, Danbury, and Central New York State:**

Take I-84 east through Hartford to Route 384 (Exit 59). Pick up Route 6 in Bolton. At intersection of Route 6 and 66 in Columbia, continue (LEFT) on Route 6 toward Willimantic. Take second exit marked for Eastern Connecticut State University/ Route 195. At end of ramp, turn right onto High Street. As you crest the hill, Windham High School will be on your left.

**From New York City, Fairfield County, New Haven and Bridgeport:**

Take I-95 to New Haven. Take I-91 North to Hartford. Take Exit 29 (to Route 84 east - over Connecticut River) and continue until you merge with I-84 east. Take I-84 east through Hartford to Route 384 (Exit 59). Pick up route 6 in Bolton. At intersection of Route 6 and 66 in Columbia, continue (left) on Route 6 toward Willimantic. Take second exit marked for Eastern Connecticut State University/Route 195. At end of ramp, turn right onto High Street. As you crest the hill, Windham High School will be on your left.

**From Norwich, New London Area:**

Follow Route 32 to Willimantic (Frog Bridge). At the Frog Bridge stop light, take a right across the bridge. Turn left onto Main Street. Go to next light and take a right onto Jackson Street . At next stop light, take a left onto Valley Street. Stay on Valley Street until you come to High Street (4th stop sign). Take right onto High Street. Cross Prospect Street at stop sign and keep going until you crest the hill. Windham High School will be on your right hand side.

**From Springfield, Massachusetts and Points North:**

Take Route 91 South to Enfield/ Route 190 exit. Follow Route 90 east to Stafford Springs and junction with Route 32 South. Follow Route 32 South to Willimantic City Line (cemetery will be on your right and highway overpass directly in front of you). At stop light, take a left onto Route 6 East. Go to next exit which is marked for Eastern Connecticut State University/Route 195. At end of ramp, turn right onto High Street. As you crest the hill, Windham High School will be on your left.

**Local Hotel Accommodations:**

Best Western Regent Inn  
123 Storrs Road, Mansfield Center, CT 06250  
860-423-8451 or Toll Free 800-780-7234

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**\* \* \* Weight & Division MUST BE completed. If not, the application will be rejected! \* \* \***

**WEIGHT:** \_\_\_\_\_ **DIVISION:** \_\_\_\_\_ \* \* You MAY change weights at weigh-ins \* \*  
**\*\*\* THERE WILL BE A \$5 CHARGE FOR A WEIGHT CHANGE \*\*\***

**Print Name:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Birth date:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **2010-11 Season Record: Win** \_\_\_\_\_ **Loss** \_\_\_\_\_

**2010-11 Season Finishes / Honors:** \_\_\_\_\_

**Name of School, District, Wrestling Club or College:** \_\_\_\_\_

I hereby give this child permission to wrestle in the 2011 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

**Parent's Signature:** \_\_\_\_\_ **Contestant's Signature:** \_\_\_\_\_

Return entry form with \$20.00 to: **Greg LaFlam, 111 Clubhouse Road, Lebanon, CT 06249**  
Make checks payable to: **Silverback Wrestling Club**. Deadline for entries: **Mail-in: Received by March 14<sup>th</sup>** and **On-line: March 16<sup>th</sup> @ 11:00pm**.  
Additional information and MapQuest directions are available at our club website: [www.silverbackwrestlingclub.com](http://www.silverbackwrestlingclub.com)